



The Gift of the Mass

I. Review of last week

II. Outline of the Order of the Mass
of the Roman Rite

III. Anaphora

IV. Furnishings, Vessels &
Vestments



Order of the Mass

Liturgy of the Word

Introductory Rites

Gathering
Sign of the Cross
Greeting and Introduction
Penitential Rite (*Confiteor, Kyrie*)
(*Gloria*)
Opening Prayer (Collect)

*We
talk to
God.*

Liturgy of the Word

First Reading
Psalm Response
Second Reading
Gospel Acclamation
Gospel
Homily
(Creed/Profession of Faith)
Prayers of the Faithful

*God
talks to
us.*

Liturgy of the Eucharist

Preparation of the Gifts

Preparation of the Altar
Offertory Prayers
Orate Fratres, Prayer over the gifts

*We
give to
God.*

Eucharistic Prayer

Preface/*Sanctus*
Eucharistic Prayer
Doxology/Great Amen

Communion Rite /Dismissal

Our Father
Agnus Dei
Communion
Prayer after Communion
Final Blessing
Dismissal

*God
gives to
us.*

Collect Prayer

- ***You***
- ***Who***
- ***Do***
- ***Through***

Liturgy of the Word

Introductory Rites

Gathering

Entrance Antiphon/Song (Introit)

Entrance Procession

Veneration of the Altar

Sign of the Cross

Greeting and Introduction

Penitential Rite

Confiteor, Kyrie

(Asperges)

(*Gloria*)

Opening Prayer (Collect)

Liturgy of the Word

First Reading

Psalm Response

Second Reading

Response (Silence)

(Sequence)

Gospel Acclamation

Gospel

Homily

(Creed/Profession of Faith)

Prayers of the Faithful

Liturgy of the Eucharist

Preparation of the Gifts

Preparation of the Altar

(Presentation of the Gifts)

Offertory Prayers

Mixing of water and wine

Washing of hands

Orate Fratres, Prayer over the gifts

Eucharistic Prayer (Anaphora)

Preface/ *Sanctus*

Epiclesis

Institution Narrative

Memorial Acclamation (*Mysterium Fidei*)

Anamnesis

Offering/Thanksgiving

Intercessions/*Memento*

Doxology/Great Amen

Communion Rite

The Lord's Prayer/Doxology

Sign of Peace

Fraction/Breaking of Bread

Comingling (Fermentum)

Agnus Dei (Lamb of God)

Private Preparation of Priest and People

Communion Antiphon/Song

Distribution of Communion

Silent Prayer/Song of Praise

Prayer after Communion

Concluding Rite

Final Blessing

Dismissal

Veneration of Altar

Recessional

Anaphora

Raise up – an offering

- Canon
- Eucharistic Prayer

Eastern

- Anaphora of St. James
- Anaphora of St. Basil
- Anaphora of St. John Chrysostom

Western

- Hippolytus (3rd C)
- Gregory the Great (7th C)

Structural Elements

- Epiclesis – Calling down the Spirit
- Institution Narrative - The words of Jesus
- Anamnesis – Remembering/Re-Present -ing
- Offering/Thanksgiving
- Memento/Intercessions

Eucharistic Prayer II - Preface

Although it is provided with its own Preface, this Eucharistic Prayer may also be used with other Prefaces, especially those that present an overall view of the mystery of salvation, such as the Common Prefaces.

V. The Lord be with you.

R. And with your spirit.

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

**It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks, Father most holy,
through your beloved Son, Jesus Christ,
your Word through whom you made all things,
whom you sent as our Savior and Redeemer,
incarnate by the Holy Spirit and born of the Virgin.**

**Fulfilling your will and gaining for you a holy people,
he stretched out his hands as he endured his Passion,
so as to break the bonds of death and manifest the resurrection.**

**And so, with the Angels and all the Saints
we declare your glory,
as with one voice we acclaim:**

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Priest, with hands extended, says:

**You are indeed Holy, O Lord,
the fount of all holiness.**

He joins his hands and, holding them extended over the offerings, says:

**Make holy, therefore, these gifts, we pray,
by *sending down your Spirit* upon them like the dewfall,**

He joins his hands and makes the Sign of the Cross once over the bread and the chalice together, saying:

**so that they may become for us
the Body and ✠
Blood of our Lord Jesus Christ.**

He joins his hands.

In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

**At the time he was betrayed
and entered willingly into his Passion,**

He takes the bread and, holding it slightly raised above the altar, continues:

**he *took bread* and, *giving thanks, broke it,*
and *gave it* to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

In a similar way, when supper was ended,

He takes the chalice
and, holding it slightly raised above the altar, continues:

**he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he says:

The mystery of faith.

And the people continue, acclaiming:

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Or:

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Or:

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

Then the Priest, with hands extended, says:

Therefore, as we celebrate
the *memorial* of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with **N.** our Pope and **N.** our Bishop*
and all the clergy.

In Masses for the Dead, the following may be added:

Remember your servant **N.**,
whom you have called (today)
from this world to yourself.
Grant that he (she) who was united with your Son in a death like his,
may also be one with him in his Resurrection.

Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that *with the Blessed Virgin Mary, Mother of God,*
with the blessed Apostles,
and all the Saints who have pleased you throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you

He joins his hands.

through your Son, Jesus Christ.

He takes the chalice and the paten with the host and, raising both, he says:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

The people acclaim:

Amen.

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What is...?

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Liturgical Calendar

- Ferial (Weekdays)
- Optional Memorials
- Obligatory Memorials
- Feasts
- Solemnities

Liturgical Seasons

- Advent (four Sundays before Christmas)
- Christmas (Christmas Eve through Baptism of the Lord)
- Ordinary Time (From end of Christmas Season to Ash Wednesday and from Monday after Pentecost until Saturday following Christ the King)
- Lent (Ash Wednesday through Wednesday of Holy Week)
- Holy Triduum (Holy Thursday, Good Friday, Holy Saturday)
- Easter (Easter Vigil through Pentecost)

The Furnishings, Vessels et alia

- Altar
- Ambo
- Chair
- Tabernacle
- Sanctuary Lamp
- Baptismal Font
- Credence Table
- Lectern
- Altar Candles
- Paschal Candle
- Chalice
- Communion cups
- Paten/Ciboria
- Cruets
- Lavabo Set
- Altar Cloth(s)
- Corporal
- Purificator
- Pall/Burse & Veil
- Missal, Book of the Chair, rituals
- Lectionary, Book of the Gospels
- Thurible & Boat
- Processional Cross/Candles
- Sanctus bells



Amice



Alb



Stole



Chasuble



Cincture



Mitre



Crozier



Pectoral Cross



Episcopal Ring

Vestments

- *Amice*
- *Alb*
- *Cincture*
- *Chasuble*
- *Stole*
- *Dalmatic (Deacons)*
- *Cope*
- *Humeral Veil*
- *Zucchetto**
- *Mitre**
- *Crozier**
- *Episcopal Ring**
- *Pectoral Cross**

- *Biretta*
- *Cassock*
- *Surplice*
- * *Bishops and Prelates*

Liturgical Colors

Red - Holy Spirit, Blood of Christ, Martyrs
(Pentecost, Palm Sunday, Good Friday)

Green – Hope (Ordinary Time)

Violet – Penance (Advent, Lent)

White (Gold, Silver) – Joy, Celebration
(Christmas, Easter, Solemnities)

Black – Mourning, Sorrow

Other

- Oil stocks
- Monstrance
- Luna
- Tabor
- Pyx
- Aspergillum
- Ablution cup
- Funeral Pall
- Vimp
- Canopy/tester/umbellina
- Antependium
- Sacrarium
- Prie Dieu (kneeler)
- Throne/Altar of Repose